

Silvana Community Fair

75th Annual



Dedicated in Memory of
Jeff Olseene

May 29, 1941 to November 2, 2022



Dedicated in Memory of
Randy Derum

May 14, 1959 to June 19, 2022



July 29th, 2023

**Silvana Community Fairgrounds
And Viking Hall**

9:00 a.m. to 5:00 p.m.

www.silvanafair.com

SILVANA COMMUNITY FAIR

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Revisions to this document:

6/7/2023: Added Rabbit and Cavy Superintendent. Fixed minor typos.

6/10/2023: Added Cover

6/22/2023: Added Dairy Goat Superintendent

AIMS AND PURPOSES OF THE SILVANA COMMUNITY FAIR

- To prepare and develop the youth of our community and the surrounding areas for participation in the Stanwood-Camano, Evergreen, and Washington State Fairs.
- To promote farm living and rural activities through displays of farm home products.
- To provide an opportunity for exhibition of livestock and agricultural products.
- To promote a variety of exhibits including youth, individual, and community organizations.
- To strive for excellence each year.
- To build pride in our community.
- To bring about better unity between youth and adults of our community.
- To provide wholesome family activities and a “fun” day for all.
- To provide an opportunity for commercial exhibits.
- To promote the health and welfare of our community through medical services such as educational displays and the presence of an ambulance and an attendant to take fair-goers blood pressure.

The Fair Board hopes the above Aims and Purposes are accomplished by the Silvana fairgoers and exhibitors.

THE FAIR BOARD RESERVES THE RIGHT TO ASK ANY EXHIBITOR, AND THEIR PARENT AND/OR GUARDIAN, TO LEAVE THE GROUNDS FOR CONDUCT UNBEPFITTING OF OUR FAIR.

FAIR DEDICATED TO JEFF AND RANDY

The 2023 Silvana Community Fair is dedicated to the memory of long-time fair board members Jeff Olseene and Randy Derum. Please help us honor these two men during the 9AM opening ceremonies.

SPECIAL THANKS

Special thanks to Stanwood Redi-Mix, Cascade Lumber, and Reece Construction for their loans of equipment and donations of material and labor for the new office trailer and storage containers.

POTENTIAL FOR LIVESTOCK DIVISION CANCELATION

Silvana Fair Livestock Superintendents pay close attention to USDA guidelines, animal health trends, and current risks to livestock posed by contagious illnesses. As an example, the poultry/pigeon/waterfowl superintendent is closely monitoring developments and guidance associated with Avian Influenza. The Silvana Fair will abide by USDA guidelines for showing animals in all divisions. If necessary to comply with USDA guidelines, a division may be removed from the fair to protect animal and/or human health. If the Silvana Fair concludes a division cannot safely participate, registered participants will be notified as soon as possible.

Visit us on the web at www.silvanafair.com

SILVANA COMMUNITY FAIR BOARD AND FAIR PLANNERS

Silvana Community Fair Chairmen: Jim Glover and Kyle Glover.

The Silvana Community Fair Board Officers:

President:	Mary Fuentes	Treasurer:	Darlene Strotz
Vice-President:	Kathi Otter	Secretary:	Emmett Wild

FAIR PLANNERS:

- **4-H Leaders and FFA Advisors:** Barb Hansen, Mark Scoville, Mary Fuentes, Kim Wilson, Margaret Olson, Rhonda Wreggelsworth, Emmett Wild, Karen Fuentes, Ruth Wiegand, Ashley Stoffel Kombol and Isaiah Kombol, Aretta Rowe.
- **Fair Board Members at Large:** Darlene Strotz, Karen & Jim Glover, Kathi & Randy Otter, Lynn Pattison, Curt & Kathy Larson, Kyle Glover, Kevin Glover, Jessica Bailey, Jeannette Espe, Josie Hansen, Robin Backlund, Carol Maurstad, Kory Glover, John Jamison, Rachel Konrady, Mary Manning.

FUNDRAISING

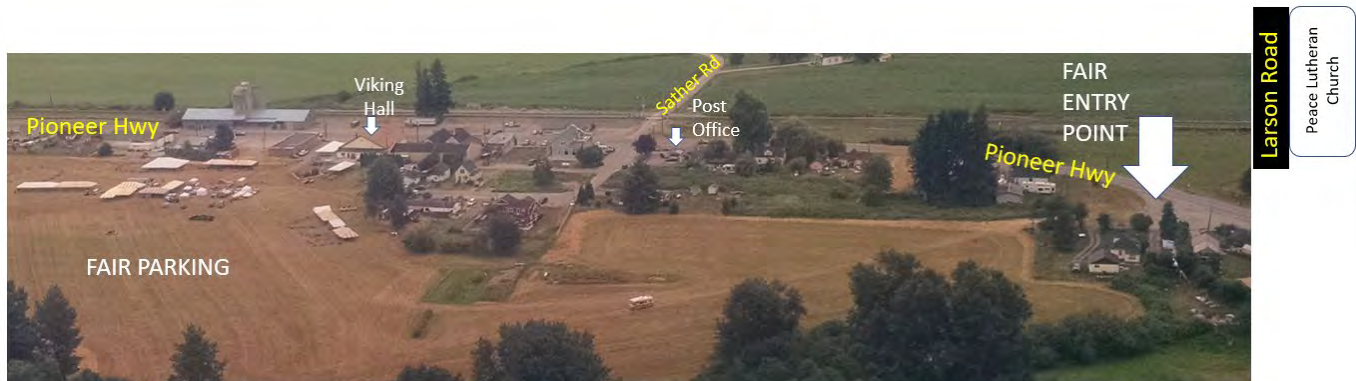
Our yearly Auction enables us to buy awards and make improvements to our Community Fair. Join us the 2nd Saturday in March at 5:30 pm at Viking Hall (1331 Pioneer Hwy, Silvana WA). Check our website (www.silvanafair.com) for more details.

LOCATION

Demonstrations, Posters and Educational Displays: Entry and Judging takes place at Peace Lutheran Church (1717 Ole Larson Rd, Silvana WA). Poster entry will be in the Fellowship Hall.

Fair Day activities take place at the Silvana Community Fairgrounds in downtown Silvana at 1331 Pioneer Hwy (Viking Hall and the fields behind it).

- **Free fair parking** is available behind the fairgrounds. Enter at Larson Road and Pioneer Highway.
- **Vet Check (All animal exhibits must be in vet check by 8:30 am Saturday, July 30th.)**
 - Dairy and Beef Cattle: Southeast side of the fairgrounds.
 - All other livestock: division superintendent will perform vet check at the division location.



LIVESTOCK SHADE PROVISIONS

In previous years, the fair has provided large tents for each livestock division. For 2023, there will be **NO FAIR TENTS**. Exhibitors are welcome to bring their own pop-up tents, lawn chairs and portable tables for use near their division areas. Personal pop-up tents may also be used to provide shade for animals. The use of personal generators for cooling or any other purpose is not allowed.

FOOD AND BEVERAGES

- Food trucks and vendors will be onsite throughout the fair day providing food and beverages for purchase.
- As always, participants and attendees are welcome to bring their own food and beverages (remembering that alcoholic beverages are not allowed)

WHO CAN ENTER

ANYONE! For 2023, cash premiums and ribbons will be awarded to exhibitors who are 6 through 19 years of age who have not yet graduated from high school or have graduated this year. (Any youth, 4-H, or FFA member who has finished High School prior to the current year will not be eligible.) The 2023 fair welcomes Open-Class exhibitors in the Dog division. There will be NO adult Open-Class animal exhibitors in divisions other than the Dog division. Tiny Tot (5 yrs. & under) and Adult entrants are eligible for ribbon awards only. Special needs individuals who enter livestock or indoor exhibits, including posters and demonstrations, will also be eligible for cash premiums and ribbons. Livestock exhibitors will also receive a T-Shirt.

HOW AND WHEN TO ENTER

Livestock Entries	<u>Mail</u> the completed entry form from this book no later than 7/1/2023. (Adult dog exhibitors: use the link for Division 7)	Silvana Community Fair PO Box 401 Silvana WA 98287
Demonstrations	<u>Call</u> Mary Fuentes no later than Friday night, July 21, 2023 to reserve a time slot.	Mary Fuentes (360) 618-2076
Posters and Educational Displays	<u>Bring</u> to Peace Lutheran Church.	Wed July 26, 10 am – 5 pm Thurs July 27, 10 am – 3 pm
Inside Exhibits and Upcycling Display Contest	<u>Bring</u> to Viking Hall. Be prepared to fill out an entry form for each item. Know the Division, Class, and Lot for all your items. Bring a self-addressed stamp envelope to receive your premium after the fair.	Wed July 26, 6 pm – 9 pm Thurs July 27, 9 am – 3 pm
Landscape Display Contest	<u>Call</u> Mary Fuentes no later than Friday night, July 21, 2023	Mary Fuentes (360) 618-2076

DEMONSTRATIONS, POSTERS and EDUCATIONAL DISPLAYS

Enter all Demonstrations, Posters and Educational Displays at PEACE LUTHERAN CHURCH. See “How and When to Enter” above.

All demonstrations **MUST** be pre-registered with Mary Fuentes (360) 618-2076 by Friday night, July 21, 2023.

Demonstration Times:

Wednesday July 26 10 am to 6 pm

Thursday July 27 10 am to 3 pm **ONLY if Wednesday has been filled.**

LANDSCAPE DISPLAY CONTEST

Our landscaping display contest is open to all youth 19 years of age and under. Exhibitors are responsible for setting up/taking down of materials. Failure to clean up bark and other display materials after the fair could result in loss of premium award. Silvana Community Fair will provide beauty bark and rails. Exhibits must be registered by Friday, July 21, 2023. To register call Mary Fuentes at 360-618-2076. The winning display will be announced at 12:00 pm on Saturday and receive **\$50 (first prize)**.

WHEELBARROW UP-CYCLING DISPLAY CONTEST

Re-use, Re-purpose, transform a wheelbarrow into something new, creative, useful, and/or beautiful. All creations must come from 80% recycled products (note: compost is 100% recycled). **All entries will be displayed outdoors!** Entries will be judged on creativity and over all appearance. The winning display will be announced at 12:00 pm on Saturday. **First prize is \$100.00.**

EXHIBITOR'S RISK

Exhibitors shall be solely responsible for themselves and their property at the fair. Neither the Silvana Community Fair Board, nor its representatives, or volunteers, agents, or property, shall be responsible to the exhibitor for loss by fire, theft, damage, delay, mechanical failure, or any cause whatsoever, while the exhibitor and the exhibitor's property, is in transit, at the fair, or while being moved into or out of the fair. Our Fair provides no restitution for loss or damage.

EXHIBITOR AREA ADVERTISING PROHIBITED

Club signs are welcome. Other advertising, such as for your farm or business, is not allowed.

EXHIBIT JUDGING

All entries are judged according to the Silvana Community Fair Rules and Regulations.

- Superintendents are not eligible to judge in their own departments.
- All projects in all divisions in our fair book are open to 4-H, FFA, and Youth.
- Project Superintendents, under the direction of Fair management and staff, shall have charge of the department to which he/she may be assigned.
- We encourage Originality and Quality!
- Our Fair Management reserves the right to accept late entries if such action would not cause injury to other exhibitors. No entries will be accepted on the day of the fair.
- Our Fair Management reserves the right to remove any exhibit falsely entered or deemed unsuitable or objectionable.
- Our current Fair Year is July 31, 2022 to July 28, 2023 (Inside Exhibits July 31, 2022 to July 24, 2023).

EXHIBIT RELEASE

No Inside Exhibit shall be released before 5:00 pm on Saturday. All livestock **MUST** remain on display in their department area until 5:00 PM. No Livestock Exhibit shall be released prior to completion of outside teardown/cleanup which **BEGINS** at 5:00 pm on Saturday. Violations of the Exhibit Release rules may cause your premium to be forfeited.

PREMIUM CHECKS

Premium checks will be mailed.

1. For livestock entries, envelopes will be available the day of the fair for you to address to yourself.
2. For all other entries, envelopes will be available for you to address to yourself when you come to enter your exhibit, poster, or demonstration.

FAIR WEEK SCHEDULE

For livestock setup - BRING: Gloves, Hammer, Drill, T-Post Drivers and Pullers, Saw, Ladder, Sledge Hammer, Pliers, Wrench, etc.

DAY	DATE	TIME	ACTIVITY	LOCATION
Sun.	7-23-23	1:00 pm	Unload the trailers and clean, weed, and setup the Memorial Garden – Bring GLOVES!	Fairgrounds/ Viking Hall
Mon.	7-24-23	THERE ARE NO FAIR SETUP ACTIVITIES PLANNED FOR MONDAY		
Tues.	7-25-23	6:00 pm	Inside Set-up	Viking Hall
Wed.	7-26-23	10:00 am – 5:00 pm	Demonstrations Posters and Educational Displays entry	Peace Lutheran Church
		6:00 pm	Livestock Setup (ALL DIVISIONS)	Viking Hall
		6:00 pm – 9:00 pm	Inside exhibits entry	
Thurs.	7-27-23	9:00 am – 3:00 pm	Inside exhibits entry	Viking Hall
		10:00 am – 3:00 pm	Demonstrations (only if needed) Posters and Educational Displays Entry	Peace Lutheran Church
		3:00 pm	Hall closes and Inside Judging begins	Viking Hall
		6:00 pm	Livestock Setup (if needed)	
Friday	7-28-23	11:00 am	Vendor Area Setup (Fair Staff)	Fair Grounds
		1:00 pm	Vendors may begin setting up their spots	
		2:00 pm	Parking Setup	
		5:00 pm – 6:00 pm	Remainder of Setup (clean wash stall, run hoses, sound system setup, etc.)	

SATURDAY, JULY 29, 2023 – SILVANA COMMUNITY FAIRGROUNDS & VIKING HALL

6:30-8:30 am	Livestock Check In & Vet Check
8:30 am	Closure of Check In & Vet Check (unless in line) Dairy cattle exhibitor meeting
9:00 am	Opening of the 75th ANNUAL SILVANA COMMUNITY FAIR. Flag Raising: Everyone is encouraged to participate. Group Photo and Kids' (16 yrs. & under) games to follow Opening Ceremonies. Open Class Dog exhibiting begins immediately after Opening Ceremonies. Livestock exhibitor meetings (except Dairy Cattle) immediately after games.
10:00 am	Livestock judging begins. Demonstrations in the Viking Hall
12:00 pm – 1:00 pm	BREAK TIME – LIVE MUSIC – Time for Lunch!
12:15 pm	Greased Pole Contest* (12 years & under) – Sponsor: STANWOOD REDI-MIX
1:00 pm	Judging Continues
4:30 pm	Parade of Champions/Closing Ceremony
5:00 pm	Release of all Inside Exhibits
5:00 pm – 6:00 pm	Takedown/Cleanup/Release of outdoor exhibits – all outdoor participants are REQUIRED to help with teardown/cleanup of their areas before leaving.

SUNDAY, JULY 30, 2023 – SILVANA COMMUNITY FAIRGROUNDS AND VIKING HALL

9:00 am	Clean-up Viking Hall, parking lot and fairgrounds – NEED MINIMUM OF 2 ADULTS PER PROJECT TO HELP.
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**Participants in the Greased Pole Contest are required to have a parent or guardian sign a waiver for them. The waiver can be found on the last page of this book or downloaded from the web site. Waivers will also be available for completion at the Fair.*

[LIVESTOCK EXHIBITORS](#)

Setup/Take-down: This is a Community Fair. We need YOUR help in setting up AND taking down! These rules are MANDATORY for SHOW!

1. Parents / Exhibitors / Leaders MUST help with set-up OR take-down for you to Show & Receive Premium! Children too young to help should have a parent or adult to help in their place for set-up & take-down.
2. When you arrive, sign in with the superintendent of your department and then go to your area and help out. You sign for yourself ONLY! You do NOT sign for your club. If helping a young child, then sign for his/her name and also sign up in the adult list as well.
3. If possible, bring gloves and tools (T-Post drivers and pullers, hammer, saw, pliers, shovels, 9/16 wrenches/sockets, etc.)
4. After work party is over, SIGN OUT.
5. If your project area is completed or has enough help, the Superintendent will direct you to another area. If unable to help on the specified night, come another night and help in another area.
6. IF YOU CAN'T MAKE THE SET-UP: then you MUST contact the Superintendent by FRIDAY, July 29th, and sign up for the TAKE-DOWN on Saturday night, July 29, 2023. IF you are unable to contact your Superintendent, call Mary Fuentes 360-618-2076.
7. **LEADERS / SUPERINTENDENTS –SUNDAY, JULY 30, 9:00 AM - CLEAN-UP** – Minimum of 2 adults from each project to help with clean-up at Viking Hall and Silvana Fairgrounds.
8. See [FAIRWEEK SCHEDULE](#) above for setup times for each division.

EXHIBITORS MAY SHOW ANIMALS FROM ONE LIVESTOCK DIVISION ONLY. (DIVISIONS # 1 – 12)

See Individual Animal Division page for limits of entries.

NO SHARING OF ANIMALS. NO MORE THAN ONE EXHIBITOR PER ANIMAL. NO MORE THAN TWO ANIMALS/EXHIBITOR (Except in the Dog Division)

LIVESTOCK HEALTH PRECAUTIONS

The Silvana Community Fair takes precautions to help prevent the possible spread of disease. Animal exhibitors are allowed to show in only ONE LIVESTOCK DIVISION (Divisions # 1-12). We also ask that exhibitors be vigilant with their biosecurity measures. We suggest that you haul different species of animals separately, disinfecting trailers between loads if hauling another species. If spectators want to pet your animal, politely direct them to the petting zoo. If you have questions, please contact your superintendent or a fair board member.

1. Livestock Exhibits

- a) Must be owned / leased and under the supervision of the exhibitor.
- b) Must arrive in show condition – ONLY SPOT WASHING ALLOWED. Animals MUST be clipped and ready for show.
- c) Must go through Vet check BY 8:30 AM with proper PAPERS AND VACCINATIONS (if required for your department), AND be free of all warts, ringworm, lice, fleas, foot warts, foot rot, and signs of illness.
- d) Must be properly secured or penned.
- e) There is no livestock entry fee.

2. Exhibitor MUST enter both Fit & Show and Type exhibit (or other events for Divisions 7 and 12) to receive premiums for those points!

3. Judging rings will NOT be held up. Be on deck on time.

4. No substitute exhibitors allowed; Exception would be Exhibitor with more than one animal per type class.

5. Proper attire is a MUST for both Fitting & Showing and Type! Follow county guidelines.

6. NO HORNED ANIMALS! (except fiber goats and horned sheep breeds).

7. HERDSMANSHIP: You MUST participate to receive premiums. Bring wheelbarrows, pitch forks, etc. to clean up your area during and after the fair. Before you leave the grounds, have the Superintendent check your area and mark off your Herdsmanship or NO premium will be paid.

FITTING & SHOWING CLASSES ARE AS FOLLOWS:

CLASS: Q. FITTING & SHOWING – **IMPORTANT NOTE:** Age is exhibitor's **age on October 1, 2022.**

LOT: 10. Tiny Tot (5 years & under) receive ribbon award only

(NO Tiny Tots in Beef, Dairy, Alpaca/Llama)

20. Primary (6-7 years old)

30. Junior (ages 8, 9, 10)

40. Intermediate (ages 11, 12, 13)

50. Senior (ages 14 - 19, and NOT Graduated from High School prior to 2023.)

Opening Ceremonies will be at 9:00 am. Exhibitors' meeting in each division will follow the games (except for Dairy Cattle which will be at 8:30 am). Please attend.

[DIVISION 1: DAIRY](#)

Superintendent

Josie Hansen

(425)239-8764

ATTENTION!!! All **DAIRY CATTLE** 4 months and older are required to have been vaccinated or tested negative for **Brucellosis**. The veterinarians will NOT vaccinate at the fair this year. Make sure you have the requirements necessary for Vet check. Read **LIVESTOCK EXHIBITS** page!

LIMIT of TWO per exhibitor. DAIRY exhibitor's meeting prior to Opening Ceremonies and games.

Tiny Tots are NOT allowed to show in the dairy division.

Bulls and steers are not allowed. No horned animals.

No changing of pre-entered animals on Fair day.

BREED CLASS:

A. Ayrshire B. Brown Swiss C. Guernsey D. Holstein E. Jersey F. Other Breeds (specify)

LOT TYPE JUDGING

		BLUE	RED	WHITE
01.	Jr. Heifer calf, born after March 1, 2023 & at least 4 months old	80	50	30
02.	Intermediate Heifer calf, born Dec. 1, 2022 through Feb. 28, 2023	80	50	30
03.	Sr. Heifer calf, born Sept. 1, through Nov. 30, 2022	80	50	30
04.	Summer Yearling Heifer, born June 1, through Aug. 31, 2022	80	50	30
05.	Jr. Yearling Heifer, born March 1, through May 31, 2022	80	50	30
06.	Winter Yearling Heifer, born Dec. 1, 2021 through Feb. 28, 2022	80	50	30
07.	Sr. Yearling Heifer, born Sept. 1, through Nov. 30, 2021 (Freshened Sr. Yearlings will show in lot 8)	80	50	30
08.	Cows, 2 years & under 3, born Sept. 1, 2020 through Aug. 31, 2021	90	60	40
09.	Cows, 3 years & under 4, born Sept. 1, 2019 through Aug. 31, 2020	90	60	40
10.	Cows, 4 years & under 5, born Sept. 1, 2018 through Aug. 31, 2019	90	60	40
11.	Aged Cows, 5 years & over born before Sept. 1, 2018	90	60	40

CLASS Q: FITTING & SHOWING	120	100	80
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ATTENTION: Stalls are available to **animals** on a first come, first served basis (animal(s) must be present to claim a stall)

[DIVISION 3: SWINE](#)

Superintendent

ASHLEY STOFFEL KOMBOL and ISAIAH KOMBOL

360-420-2062

stoffelfarms@yahoo.com

LIMIT of two per exhibitor. Read LIVESTOCK EXHIBITS page!

NO SOWS OR BOARS WILL BE ALLOWED. DIRTY ANIMALS WILL BE TURNED AWAY!

SWINE exhibitor's meeting following Opening Ceremonies and games.

BREED CLASS:

A. Berkshire B. Chester White C. Duroc D. Hampshire E. Landrace
F. Spots G. Yorkshire H. Other Breeds I. Crossbred

SEX: GILT BARROW

LOT		BLUE	RED	WHITE
01.	Gilt – Under three months	50	35	20
02.	Gilt – Three months and under six months	50	35	20
03.	Gilt – six months and under nine months	50	35	20
04.	Gilt – Nine months and under twelve months	50	35	20
05.	Barrow – Feeder Pig (weight) any breed between 60 – 199 lbs.	50	35	20
06.	Barrow – Market Pig (weight) any breed between 199 – 250 lbs.	50	35	20

CLASS Q: FITTING & SHOWING	120	100	80
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[DIVISION 4: SHEEP](#)

Superintendent
MARGARET OLSON
360-929-6572
olsonsovines@gmail.com

ATTENTION!!! All exhibitors showing **SHEEP** MUST have their animals identified for **SCRAPIE** by a tag or other **accepted method**. Please make sure you complete these requirements in plenty of time for the fair. For more information, contact your veterinarian or call the WSDA at 360-864-6320. Please read LIVESTOCK EXHIBITS page!

LIMIT of TWO per Exhibitor. No Rams! Horned breeds allowed with tip protection. Refer to 4-H rules or contact the superintendent for more information.

SHEEP exhibitor's meeting following Opening Ceremonies and games.

BREED CLASS:

- A. Dorset
- B. Hampshire
- C. Romney
- D. Suffolk
- E. Other Breeds – Wool
- F. Other Breed – Mutton
- G. Crossbred
- H. Natural Color (not eligible for other divisions)
- I. Market Lamb/Feeder Lamb

TYPE JUDGING: BLUE40 RED.....30 WHITE.....15

LOT:

		BLUE	RED	WHITE
01.	Ewe Lamb, under one year	40	30	15
02.	Ewe Yearling, one year and under two years	40	30	15
03.	Ewe, Aged, two years and over	40	30	15

CLASS Q: FITTING & SHOWING	120	100	80
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[DIVISION 5: RABBITS](#)

Superintendent
LINDSEY KRAMME
425-512-3992
ljkramme@gmail.com

RABBIT Exhibitor’s meeting following Opening Ceremonies and games. Read LIVESTOCK EXHIBITS page.

LIMIT: 2 **Rabbits**. No Cross-entry between singles and multi-pens. Bring own cages and containers for food & water.

No changing of pre-entered animals on Fair day. **LABEL as to BREED, SEX, AGE, and VARIETY.**

TYPE JUDGING: Singles:	BLUE.....35	RED.....25	WHITE.....20
Multi-pens:	BLUE.....35	RED.....30	WHITE.....25

LOT:

01.	Junior	03.	Senior
02.	Intermediate	04	Doe & Litter

CLASS Q: FITTING & SHOWING	BLUE.....120	RED.....100	WHITE.....80
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[DIVISION 6: CAVIES](#)

Superintendent
LINDSEY KRAMME
425-512-3992
ljkramme@gmail.com

CAVY Exhibitor’s meeting following Opening Ceremonies and games. Read LIVESTOCK EXHIBITS page.

LIMIT: 2 **Cavies**. Bring own cages and containers for food & water.

No changing of pre-entered animals on Fair day.

LABEL as to BREED, SEX, AGE, and VARIETY.

TYPE JUDGING:

LOT:		BLUE	RED	WHITE
01.	Junior	35	25	20
02.	Intermediate	35	25	20
03.	Senior	35	25	20

CLASS Q: FITTING & SHOWING	BLUE.....120	RED.....100	WHITE.....80
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[DIVISION 7: DOGS \(Youth Exhibitors\)](#)

Superintendent

LYNN PATTISON

425-387-1989

lynnpattison@gmail.com

Please read the Livestock set-up/take-down schedule earlier in the Fair Book.

Wire crates or exercise pens **REQUIRED**. Contact superintendent in advance to borrow one. No plastic or covered crates, dogs must be visible to the public while benched. Bring water for your dog.

Bring vaccination record – proof of up-to-date Rabies vaccination **REQUIRED**.

Dogs in heat are **NOT** allowed on the fairgrounds. Exhibitors must clean up their dog's waste.

All exhibitors must enter an Obedience class and a Fitting & Showing Class.

Tiny Tots are welcome and may share a dog with another exhibitor.

Dogs must enter the highest class they qualify for (except when shown by a Tiny Tot).

Limit two dogs per exhibitor.

OBEDIENCE JUDGING:	BLUE...50	RED...40	WHITE...30
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CLASS A: OBEDIENCE (TYPE)

LOT:

01.	SUB-NOVICE	For all exhibitors who are showing a dog that has received no (or only one) Blue Ribbon in any Entry Level Obedience class at any fair prior to the day of this fair.
02.	NOVICE	For all exhibitors who are showing a dog that has received 2 or more Blue Ribbons in any Pre-Novice, Sub-Novice, or Beginning Novice class at any fair prior to the day of this fair.

FITTING & SHOWING:	BLUE:...120	RED...100	WHITE...80
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CLASS Q: FITTING & SHOWING

PRE-SPECIALTY: For all exhibitors who have not won Champion or Reserve Champion in a Pre-Specialty class with any dog.

LOT:

30.	Primary	6-7 years old
40.	Junior	Ages 8, 9, 10
50.	Intermediate	Ages 11, 12, 13
60.	Senior	Ages 14 & up, not over 19 years old

SPECIALTY: For exhibitors who have won Champion or Reserve Champion in Pre-Specialty at any fair before this Fair day; or who have placed first in any AKC Junior Showmanship class.

LOT:

140.	Junior Specialty	Ages 8, 9, 10
150.	Intermediate Specialty	Ages 11, 12, 13
160.	Senior Specialty	Ages 14 & up, not over 19 years old

LOT: 200	ADVANCED	For exhibitors who are eligible to show in any AKC OPEN Junior Showmanship class.
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[DIVISION 7: DOGS \(Adult Exhibitors\)](#)

Superintendent

LYNN PATTISON

425-387-1989

lynnpattison@gmail.com

Rally Virtual Novice & Rally Virtual Advanced.

Two AKC-approved **Rally Virtual** courses will be set up. **Advanced** will begin at 9:15 AM (or at the end of opening ceremonies), **Novice** will begin at approximately 12:15 PM. Open to all ages, no fees. A tripod will be provided for you to video your run, using your phone, which you can submit to AKC for judging (**OPTIONAL**).

If you plan to submit your run to the AKC for judging, please learn how to do so before the day of the show by reviewing the instructions here: akc.org/sports/rally/rally-virtual-entry/.

The Advanced class will be run in ascending order of Jump Heights, beginning with 4" jumps at 9:15 AM. The Novice class will have a sign-in sheet and will run in order of sign-in, beginning at 12:15 PM. Please be ready at the start time for your class. Sign up for only one slot per dog, if time remains after everyone has run once, you can run the course again until time runs out.

Still have questions? [Email Lynn!](#)

This is our second year running a Rally Virtual event - please be patient as we continue to learn and refine our system! Thank you!

Registration for this event will be done using **SignUpGenius** (linked here and on the fair website): <https://www.signupgenius.com/go/60B0C44ACAB29ABFE3-2023>

[DIVISION 8: POULTRY, WATERFOWL & PIGEONS](#)

Superintendent
EMMETT WILD
425-760-7747

Exhibitor's meeting following Opening Ceremonies and games.

POULTRY & WATERFOWL MUST Fit & Show AND Type at least ONE fowl.
PIGEONS: MUST Fit & Show AND Type.

No changing of pre-entry on Fair day. Read LIVESTOCK EXHIBITS page!
No birds less than 4 months old.
NO FAIR DAY ENTRIES!

CLASSES: Label as to **Breed** and **Variety**

POULTRY, WATERFOWL & PIGEON TYPE LIMIT: 2 birds/exhibitor

Type

B.	Bantam Chicken	T.	Turkey
L.	Largefowl Chicken	P.	Pigeon
D.	Duck	O.	Other
G.	Goose		

Sex:

H	Hen	K	Cockerel
C	Cock	OT	Old Trio
P	Pullet	YT	Young Trio

TYPE JUDGING:	BLUE.....35	RED..... 25	WHITE.....20
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CLASS Q: FITTING & SHOWING	BLUE.....120	RED.....100	WHITE.....80
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[DIVISION 9: FIBER GOATS](#)

Superintendent
RHONDA WREGGELSWORTH
360-652-8387

ATTENTION!!! All exhibitors showing **GOATS** MUST have their animals identified for **SCRAPIE including one of the following: tattoo, tag or microchip AND paperwork.** Please make sure you complete these requirements in plenty of time for the fair. For more information, contact your veterinarian or call the WSDA at 360-864-6320.

Please read LIVESTOCK EXHIBITS page! No bucks allowed.

LIMIT: 2 FIBER GOAT exhibitor's meeting following Opening Ceremonies and games.

CLASSES:

A. Cashmere B. Pygora C. Angora D. Colored Angora E. Other Fiber Goats

TYPE JUDGING:	BLUE.....40	RED.....30	WHITE.....15
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JUNIOR DOE LOTS:

01.	Doe kid, Eleven months and under	No clip this year
02.	Yearling Doe, One year and under two years	First year clip

SENIOR DOE LOTS:

03.	Two-year-old Doe	Second year clip
04.	Three-year-old Doe	Third year clip
05.	Four-year-old Doe and older	Fourth year clip or later

WETHER LOTS:

06.	Wether kid, Eight months and under	No clip this year
07.	Yearling Wether	First year clip
08.	Two-year-old Wether	Second year clip
09.	Senior Wether, Three years and older	Third year clip

CLASS Q: FITTING & SHOWING	BLUE.....120	RED.....100	WHITE.....80
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[DIVISION 10: PYGMY/MEAT GOATS](#)

Superintendent

KIM WILSON

425-923-5555

Wilsonfarms.007@gmail.com

ATTENTION!!! All exhibitors showing **GOATS** MUST have their animals identified for **SCRAPIE** including one of the following: **tattoo, tag or microchip AND paperwork.** Please make sure you complete these requirements in plenty of time for the fair. For more information, contact your veterinarian or call the WSDA at 360-864-6320.

Please read LIVESTOCK EXHIBITS page!

LIMIT of two per Exhibitor. **PYGMY GOAT exhibitor’s meeting following Opening Ceremonies and games. No bucks allowed. NO HORNS ALLOWED.**

CLASS:

A. Pygmy B. Boer C. Other

TYPE JUDGING:	BLUE.....40	RED.....30	WHITE.....15
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JUNIOR DOE LOTS:

01.	Doe kid, One month and under three months
02.	Doe kid, Three months and under six months
03.	Doe kid, Six months and under twelve months
04.	Doe, One year and under two years – unfreshened

SENIOR DOE LOTS: (freshened)

05.	Doe, One year and under two years
06.	Doe, Two years and under three years
07.	Doe, Three years and under four years
08.	Doe, Four years and over

WETHER LOTS:

09.	Market Goat
10.	Wether, Under six months
11.	Wether, Six months and under one year
12.	Wether, one year and under three years
13.	Wether, Three years and over
14.	Dam and Daughter (RIBBON ONLY)

CLASS Q: FITTING & SHOWING	BLUE.....120	RED.....100	WHITE.....80
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[DIVISION 11: DAIRY GOATS](#)

Superintendent

KAYLIE GRAY

425-422-4651

4rkingranch10@gmail.com

ATTENTION!!! All exhibitors showing goats must have their animals identified for Scrapie including one of the following: tattoo, tag or microchip and paperwork. Please make sure you complete these requirements in plenty of time for the Show. For more information, contact your veterinarian or call the WSDA at 360-864-6320.

Please read LIVESTOCK EXHIBITS page.

DAIRY GOAT exhibitor's meeting following Flag raising.

LIMIT of TWO per exhibitor. No Bucks allowed.

CLASSES:

A. Alpine B. La Mancha C. Nubian D. Oberhasli E. Saanan
F. Toggenburg G. Crossbred H. Sable I. Nigerian Dwarf J. Pet & Other

TYPE JUDGING:	BLUE.....40	RED.....30	WHITE.....15
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JUNIOR DOE LOTS:

01.	Doe, under six months
02.	Doe, six months and under 2 years

SENIOR DOE LOTS:

03.	Milkers, under two years
04.	Milkers, two years and under three
05.	Milkers, three and under four
06.	Milkers, four and over

PET AND OTHERS LOTS:

07.	Pet, all ages (wethers & dry does over 2 yrs)
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CLASS Q: FITTING & SHOWING	BLUE.....120	RED.....100	WHITE.....80
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[DIVISION 12: ALPACAS AND LLAMAS](#)

Superintendent
RUTH WIEGAND
360-762-8517 cell
grw@alpacasofsouthforkfarms.com

Entries will be accepted on a first come/first served basis using the post mark on the entry envelope.

Exhibitors will need to help with set-up and take down in order to show and receive premiums. Exhibitors may send a substitute for set-up/take down if unable to attend due to other activities. Sign-in and out.

Limit one animal per species per exhibitor. No sharing of animals. Intact males over 2 years old are not eligible to be shown at this Fair. For safety, any uncontrollable animal may be dismissed at the discretion of the Superintendent, Judge, and/or Fair Staff.

To prevent bio-security hazards, please only bring healthy alpacas/llamas to the Fair. In particular, you should check for mites/lice/ticks/foot rot prior to the Fair. Animals should be current on at least 2 CD&T vaccinations. Exhibitor may obtain Veterinarian Certification paperwork within 30 days of Fair, especially if there may be questions about something with your animal such as residual crusting from treating mites. Trim toes and facial fiber prior to Fair. Make sure that fiber around the buttocks is clean.

Please read the materials related to **LIVESTOCK EXHIBITORS** and **LIVESTOCK EXHIBITOR RULES**. Exhibitors must meet Primary, Junior, Intermediate, or Senior age requirements as listed under the **FITTING & SHOWING** section.

Exhibitors must enter in at least one competitive class:

Classes:	Blue	Red	White
Fit & Show – Q	120	100	80
Scavenger Hunt – R	80	50	30
Alpaca Races - S	80	50	30

Breeds:

- A. Llamas
- B. Alpacas

There is a Champion & Reserve Champion of each Breed. Overall Grand Champ of each Breed in Fit & Show will attend the Parade of Champions.

Items to Bring: dark halters & leads, feeders, feed/hay, water & bucket, bungies for buckets, pooper scooper. Wheelbarrow or bucket provided. There will be no large overhead tent. Tents, chairs, tables are okay and must be set up behind the stalls.

Allowed: personalized alpaca/llama nametags and write-ups signage allowed on the panel as long as it's safe for the animal. If the animal chews, items will need to be removed.

Exhibitor Attire: black pants (no spandex or tights); white button up long sleeve shirt (no ½ tops or tanks); black belt (no flashy, bling, or large buckles); black or dark colored shoes; no tennis shoes, hats, sandals, large earrings or necklaces, or shorts; black vests, black gloves, black neckties/small bolos are allowed and optional.

INSIDE EXHIBITORS

Setup/Take-Down: This is a Community Fair. We need YOUR help in setting up AND taking down!

All activities will take place at the Viking Hall.

DAY	DATE	TIME	PROJECT
Tuesday	7-25-23	6:00 pm	Please help set up tables and stands inside Viking Hall.
Wednesday	7-26-23	6:00 pm – 9:00 pm	Please help with indoor entries at Viking Hall.
Thursday	7-27-23	9:00 am – 3:00 pm	Please help with indoor entries at Viking Hall.
Sunday	7-30-23	9:00 am	Clean-up at Fairground and Viking Hall.

Exhibit Rules and Judging

1. ALL exhibits must have been made / produced by the exhibitor.
2. ALL exhibits must have been completed during the current fair year for Inside Exhibits. The current fair year for inside exhibits is July 31, 2022 to July 24, 2023).
3. All entries are judged according to the Silvana Community Fair Rules and Regulations.
4. All projects in all divisions listed in our fair book are open to 4-H, FFA and Youth.
5. Tiny Tot (5 years & under) and Adults receive ribbon awards only.
6. Special needs individuals will be recognized with both ribbon awards and premiums.
7. We encourage Originality and Quality.
8. The Judge/Superintendent may interview any exhibitor regarding their entry.
9. The Silvana Community Fair Board reserves
 - a. the right to remove any exhibit falsely entered.
 - b. the right to accept late entries if such action would not cause injury to other exhibitors.
10. Project Superintendents, under the direction of the Silvana Community Fair Board, shall have charge of the department to which he/she may be assigned.
 - a. Superintendents are not eligible to judge in their own departments.
 - b. Superintendents have the right to refuse / remove any item deemed inappropriate.

SPECIAL & EDUCATIONAL CONTESTS

Educational Displays and Special Exhibits help to educate the public about aspects of our Environment, Agriculture, and Home Economics. No exhibit may be used in more than one contest. Posters and Educational Displays cannot be used in Demonstrations and be paid on twice.

INSIDE EXHIBIT SUPERINTENDENTS:

Darlene Strotz (Overall Superintendent)	360-652-8682
Mary Fuentes (Food)	360-618-2076
Jessica Bailey (Horticulture)	360-631-2797
Jeanette Espe (Textiles and Photography)	425-350-1878
Mary Fuentes (Posters and Demonstrations)	360-618-2076

DO NOT SEND INDOOR ENTRY FORMS TO THE POST OFFICE!! Please see [HOW AND WHEN TO ENTER](#).

DIVISION 20: DEMONSTRATIONS

[BLUE – 35, RED – 25, WHITE – 20]

See DEMONSTRATIONS, POSTERS and EDUCATIONAL DISPLAYS and HOW AND WHEN TO ENTER.

DIVISION 21: POSTER CONTEST

[BLUE – 25, RED – 20, WHITE – 15]

Label as to PROJECT. Posters should educate the public about youth projects. LIMIT of ONE per Exhibitor for Animal Projects & ONE per Exhibitor for Non-Animal Projects. Approximate size of poster – 28” x 22”. See DEMONSTRATIONS, POSTERS and EDUCATIONAL DISPLAYS and HOW AND WHEN TO ENTER.

DIVISION 22: EDUCATIONAL DISPLAYS

[BLUE – 35, RED – 30, WHITE – 25]

Label as to PROJECT. LIMIT of ONE per Exhibitor / Club. Minimum size: 3 posters See DEMONSTRATIONS, POSTERS and EDUCATIONAL DISPLAYS and HOW AND WHEN TO ENTER.

DIVISION 23: ARTS (LIMIT – 2 PER LOT)

[BLUE – 18, RED – 14, WHITE – 10]

CLASS: (These should be mounted/ready to display easily)

A. CARTOONING

LOT: 01. Charcoal 02. Pencil 03. Pen/Ink 04. Other

B. DRAWING

LOT: 01. Charcoal 02. Pencil 03. Pen/Ink 04. Litho/Mezzotint 05. Other (not a kit)

C. PAINTING

LOT: 01. Water Color 03. Acrylics 05. Airbrush
02. Oils 04. Pastels 06. Mixed Media 07. Other (not a kit)

D. DECORATIVE PAINTING

LOT: 01. Rosemaling 05. Fabric (brush stroke ONLY)
02. Folk Art 06. Fabric Painting (NO sewing done by Exhibitor)
03. Bavarian, Russian, etc. 07. Other (not a kit)
04. Painting on item (ceramic, etc.) Item NOT made by Exhibitor.

E. COLORING

LOT: 01. Crayon 02. Pencil 03. Marker 04. Other

F. CALLIGRAPHY (LOT: 01)

G. BLUEPRINTS / DRAFTING

LOT: 01. Building 02. Drafting 03. Free Form 04. Miscellaneous

H. TEXTILE APPLIED DESIGN [Excluding sewn article by Exhibitor – see Needle Arts]

Lot: 01. Silk Screen 02. Tie Dye 03. Other (not a kit)

I. NEGATIVE IMAGE APPLIED DESIGN [No Raw Eggs]

Lot: 01. Batik 02. Ukrainian Eggs 03. Scratch Board

J. APPLIED DESIGN

LOT: 01. Mosaic 02. Ink / Pen 03. Other (not a kit)

K. ETCHING / ENGRAVING

LOT: 01. Acid 02. Engraving 03. Sand Blasting 04. Other (not a kit)

L. STAINED / LEADED GLASS

LOT: 01. Original 02. Pattern

M. KITS

LOT: 01. Kits (example: Numbered Paintings)

N. RECYCLED (LOT: 01)

DIVISION 24: CREATIVE WRITING (LIMIT 2 PER LOT)

[BLUE – 18, RED – 14, WHITE –10]

CLASS:

- A. SHORT STORY (LOT: 01)
 - B. POETRY (LOT: 01)
 - C. BRAILLE (LOT: 01)
 - D. PLAYS (LOT: 01)
 - E. MISCELLANEOUS (LOT: 01)
-

DIVISION 25: CERAMICS/POTTERY/SCULPTURE (LIMIT 2 PER LOT) [BLUE – 18, RED – 14, WHITE -10]

CLASS:

A. CERAMIC / PLASTER

- LOT: 01. Airbrush 03. Under glaze 05. Sponge 07. One Stroke 09. Chalks
02. Glazes 04. Stains 06. Decals 08. Combined techniques

B. HANDMADE CERAMICS

- LOT: 01. Hand Mold 02. Mold 03. Other

C. PORCELAIN

- LOT: 01. Chalk 02. Mixed Media 03. Dresden, lace drape 04. Handmade 05. Other

D. POTTERY

- LOT: 01. Hand Pinched 03. Slab 05. Raku 07. Combined Techniques
02. Coil 04. Wheel 06. Draped Pot 08. Other (not a kit)

E. EARTHEN SCULPTURE

- LOT: 01. Soapstone 02. Clay 03. Other

F. POLYMER CLAY (such as Femo) (LOT: 01)

DIVISION 26: CRAFTS (LIMIT 2 PER LOT)

[BLUE – 18, RED – 14, WHITE – 10]

CLASS:

- A. DOLLS, PUPPETS, MARIONETTES [Minimal sewing]
LOT: 01. Original 02. Pattern
- B. FIGURINES (Including all people and animals, etc.)
LOT: 01. Polymer Clay 02. Other
- C. PLASTIC / RESIN [Original] (LOT: 01)
- D. JEWELRY (For Beading that is NOT jewelry, see Miscellaneous)
LOT: 01. Original 02. Pattern
- E. NATURECRAFT [Natural material – bark, shells, driftwood, seeds, cones, feathers, NO RAW EGGS]
LOT: 01. Naturecraft
- F. RECYCLE CRAFT
LOT: 01. Functional 02. Decorative 03. Outside Upcycle Display
- G. SCRAPBOOKING (MEMORY BOOKS)
LOT: 01. 1 Page (in sheet protector) 02. 2 Page set (in sheet protector) 03. Book – min. 5 pages
- H. PAPER CRAFT
LOT: 01. Origami 03. Collage 05. Embossing/Stamping 07. Paper Mache
02. Paper Making 04. Decoupage 06. Screen/Block Printing 08. Other
- I. FLOWER ARRANGEMENTS (No Live Flowers)
LOT: 01. Dried 02. Fabric 03. Other (not a kit)
- J. MOBILES
LOT: 01. Original 02. Pattern
- K. MACRAME
LOT: 01. Original 02. Pattern
- L. SOAPS – Original
LOT: 01. Glycerin 02. Lye 03. Other
- M. HEALTHY HUES (Herbal/Aromatherapy)
LOT: 01. Oils 02. Sprays 03. Tinctures 04. Other
- N. WAXWORKS
LOT: 01. Die 02. Mold 03. Other
- O. HOLIDAY DECORATIONS (LOT: 01)
- P. COLLECTIONS [Not any Natural Science Projects]
LOT: 01. Game Cards 02. Sports 03. Animals 04. Other
- Q. MODELS
LOT: 01. Cars 03. Boats, Ship 05. Truck 07. Role-playing miniatures
02. Aircraft 04. Military 06. Rockets, Spacecraft 08. Other
- R. DIORAMAS Mounted on firm board (A scenic representation including sculptured figures, etc.)
LOT: 01. Farm/Landscape/Towns 03. Military 05. Cars/Trucks 07. Boats
02. Doll House 04. Aircraft 06. Role Playing Game 08. Other
- S. LEGO ETC. – [Label as to Kit or Original design] **MUST BE SECURELY MOUNTED !!**
LOT: 01. Legos 03. K'Nex 05. Preschool Lego (Duplo)
02. Erector 04. Mega Bloks 06. Other
- T. MISCELLANEOUS ITEM [LIMIT OF TWO PER LOT – NO RAW EGGS]
LOT: 01. String / Wire Art 03. Dream Catchers 05. Painted flower pots
02. Egg Decorations 04. Beading (Not Jewelry) 06. Other
- U. KITS (Anything made via a kit - **EXCEPT LEGO, ETC...**)
-

DIVISION 27: LEATHERCRAFT (LIMIT 2 PER LOT)

[BLUE – 18, RED – 14, WHITE – 10]

CLASS:

A: READY TO WORK MATERIALS

- | | | | | |
|------|-------------|-------------|--------------|--------------------------------|
| LOT: | 01. Lacing | 03. Burning | 05. Stamping | 07. Original decorative design |
| | 02. Tooling | 04. Stain | 06. Carving | 08. Other (Not a kit) |

B. TANNED HIDES

- | | | |
|------|----------|-------------------------|
| LOT: | 01. Pelt | 02. Item made from pelt |
|------|----------|-------------------------|

DIVISION 28: WOOD ART (LIMIT 2 PER LOT)

[BLUE – 18, RED – 14, WHITE – 10]

Articles will be judged on Artistic quality of design. (Example: Bird house painted, but not built by child; OR a decorative spear; OR Something like a Sculpture Carved/Whittled with hand tools painted or not.)

CLASS:

A: ORIGINAL (LOT: 01)

B: PATTERN (LOT: 01)

DIVISION 29: MECHANICAL SCIENCE A (LIMIT 2 PER LOT)

SHOP EXHIBITS

EXTRA LARGE (trailer, etc.)	[BLUE – 80, RED – 50, WHITE – 30]
LARGE	[BLUE – 60, RED – 45, WHITE – 20]
MEDIUM	[BLUE – 40, RED – 25, WHITE – 15]
SMALL	[BLUE – 25, RED – 15, WHITE – 10]

CLASS:

A. WOODWORK – EXTRA LARGE

B. WOODWORK – LARGE

C. WOOD WORK – MEDIUM

D. WOODWORK – SMALL

E. METALWORK – EXTRA LARGE

F. METALWORK – LARGE

G. METALWORK – MEDIUM

H. METALWORK – SMALL

I. COMBO METAL/WOOD – EXTRA LARGE

J. COMBO METAL/WOOD – LARGE

K. COMBO METAL.WOOD – MEDIUM

L. COMBO METAL/WOOD – SMALL

- | | | |
|----------------------------|---------------------------------------|--------------------------|
| LOT: 01. Made from pattern | 03. Artistry (built/painted)-pattern | 05. Sculpture – pattern |
| 02. Made as original | 04. Artistry (built/painted)-original | 06. Sculpture – original |

DIVISION 29: MECHANICAL SCIENCE B (LIMIT 2 PER LOT)

[BLUE – 40, RED – 25, WHITE – 15]

CLASS:

M. ELECTRIC/ELECTRONIC (LOT: 01)

N. BICYCLE RELATED (LOT: 01)

O. MOTORCYCLE RELATED (LOT: 01)

P. AEROSPACE RELATED (LOT: 01)

Q. SMALL ENGINES (LOT: 01)

R. LARGE ENGINES (LOT: 01)

[BLUE – 60, RED – 45, WHITE – 20]

DIVISION 30: COMPUTER SCIENCE

(LIMIT 2 PER LOT)

(Label as to complexity)

(Simple)

[BLUE – 18, RED – 14, WHITE – 10]

(Advanced)

[BLUE – 40, RED – 25, WHITE – 15]

CLASS:

A. BEGINNER (1ST YEAR)

B. INTERMEDIATE (2ND & 3RD YEAR)

C. ADVANCED (4TH YEAR & UP)

(You must provide everything you need for your exhibit. Please call ahead if exhibit is large.)

LOT (for all classes):

01. Programs written defining software purpose, requirements, design, code documentation, and validation.

02. Hardware

03. Digital Media (Computer Art / Animation)

04. Web Page Design

05. Troubleshooting

DIVISION 31: NATURAL SCIENCE

(LIMIT 2 PER LOT)

[BLUE – 25, RED – 20, WHITE – 15]

CLASS:

(Adult Ed. Displays permitted to be outside displays)

A. BEES / ENTOMOLOGY (LOT: 01)

All insect exhibits must be labeled to give order & common name of insects in the collection; and the scientific name to as many as you can.

B. FORESTRY (LOT: 01)

On mounts, provide information like common names, genus & species name, type of plant (Annual, Biennial). When possible, segregate grass & broadleaf, poisonous, etc.

Any item or display of: trees, growing and raising of trees: anything from the forest

C. GEOLOGY Any item or Display of:

LOT: 01. Kinds of Rocks

03. Collecting Fossils

02. Identifying of Rocks/Minerals

04. Soil and Water Conservation

D. WILDLIFE AND FISHERIES

Any Item or Display of:

LOT: 01. Wildlife

03 Pheasants

05. Salmon Raising

02. Tropical Fish

04. Outdoor Survival

06. Marine Science

E. WOOD SCIENCE (LOT: 01)

Any Item or Display of different woods and their uses.

F. EARTH SAVERS (LOT: 01)

Any Item or Display from the Earth Savers project.

G. WATER RESOURCES (LOT: 01)

Any Item or Display from the Water Resources project.

H. CHALLENGE (LOT: 01)

Any Item or Display from the Challenge project.

I. OTHER (LOT: 01)

DIVISION 32: PHOTOGRAPHY

(LIMIT 2 PER LOT)

[BLUE – 25, RED – 15, WHITE – 10]

CLASS: **All photos must be matted securely with foam board backing and be ready to hang. Foam boards must be flush with the mat and have tidy edges.**

A. BLACK & WHITE (LOT: 01)

B. COLOR

LOT:

- | | | | |
|--------------|--------------|-------------------------|--------------------------------------|
| 01. Close-up | 04. Plants | 07. Scenic – Land/Sea | 10. Architectural-man-made/natural |
| 02. People | 05. Action | 08. Abstract/Still life | 11. Other |
| 03. Animals | 06. Humorous | 09. Special Effects | 12. Baby Picture (under 2 years old) |

C. ADVANCED ACTIVITIES Label as to: (BLACK & WHITE OR COLOR)

LOT:

- | | | |
|-------------------------|----------------------------------|----------------------------|
| 01. Time Exposure | 04. Portraits (people) | 07. Depth of Field Control |
| 02. Special Lighting | 05. Macro/Close-up (under 18") | 08. Panning |
| 03. Portraits (animals) | 06. Patterns-natural or man-made | 09. Using Filters |

D. COLOR SLIDES (LOT: 01)

Requires 4 – 6 slides (in protective slide page) on any subject. Page will be judged as a unit.

E. DIGITAL & IMAGING

Must be printed (print at 600 DPI minimum) on photographic paper. No copy paper accepted.

All images can be enhanced by cut & paste: retouched/ cloned; filters or any other special effects used.

All digital images must be color corrected. To help educate the public, please bring copy of original image for comparison, and a card explaining what you did.

- LOT: 01. Photo scanned and copied to PC; enhanced and manipulated and printed. Color or B&W.
02. Photo taken by a digital camera; enhanced and manipulated and printed. Color or B&W.

F. PHOTO ALBUM (Label as to title) (LOT: 01)

G. PHOTO JOURNALISM (Label as to title) (LOT: 01)

PLANT & SOIL SCIENCE

DIVISION 36: HORTICULTURE (LIMIT – 2 DIFFERENT ITEMS PER LOT) [BLUE – 15, RED – 10, WHITE – 7]

CLASS: (Uniform size please)

A. VEGETABLES

LOT:

01. Beans / Peas.....10 pods
02. Cabbage family---Cabbage / Cauliflower / Broccoli....1 head, /Kohlrabi...3
03. Root Vegetables---Beets / Carrots / Radishes / Rutabaga / Parsnips / Artichokes.....4
04. Corn.....3 ears / Tallest Corn Stalk (in Bucket)...1
05. Cucumbers.....2 / Pickling Cucumbers.....5
06. Greens---Celery/ Endive / Lettuce / Kale / Flowering Kale / Spinach / Swiss Chard.....1 head
07. Onion Family---White / Yellow / Sweet / Green Table / Shallots / Garlic / Leek.....3
08. Potatoes.....5
09. Pumpkin.....1
10. Squash Family—Zucchini...3; Danish/Crookneck/Buttercup/Butternut/Hubbard/Gourds...1
11. Sunflower Stalk With Large Bloom.....1
12. Sunflower – Tallest (in bucket).....1
13. Tomatoes---Ripe or Green.....3, / Cherry.....10
14. Peppers-----3
15. Stalks----Rhubarb..... 1 stalk / Asparagus.....3 stalks
16. Eggplant-----3
17. Other

B. VEGGIE CREATION (LOT: 01)...Must use 4 or more vegetables to create something. Show us your creativity!

C. HERBS----3 STALKS. BUNCHES, OR POTTED (LOT: 01) (Label as to each one entered)

D. FRUITS, BERRIES, and NUTS

- LOT: 01. Apples / Pears / Peaches / Plums / Prunes....4 03. Grapes---same kind...1 bunch
02. Berries---same kind.....1 cup 04. Nuts-----same kind....8

E. EGGS--- (LOT: 01)--MUST be one half (1/2) dozen of the same shape and color

F. WEEDS

LOT: 01. Dried 02. Potted 03. Wood Press

DIVISION 37: CROPS (LIMIT 2 PER LOT) [BLUE – 15, RED – 12, WHITE – 8]

CLASS: (Adult AG. Displays permitted outside)

A. FORAGES & CEREAL GRAINS

- LOT: 01. First Cut Hay.....1 bale 02. Wheat / Oat / Barley / Rye....3” bundle

B. SEED CROPS

- LOT: 01. Wheat / Barley / Oat--Seed.....1 pint

DIVISION 38: FLORICULTURE (LIMIT 2 DIFFERENT ENTRIES PER LOT) [BLUE – 15, RED – 12, WHITE – 8]

CLASS: Cut Flowers **WILL** be put in FAIR BOARD’S VASES for a uniform display.

A. CUT FLOWERS

- LOT: 01. One or more blooms (not to exceed 3 separate bloom vases) 02. Bouquet of Flowers

B. HANGING BASKETS (LOT: 01)

C. POTTED PLANTS & TERRARIUMS (LOT: 01)

D. ROCK GARDEN PLANTS (LOT: 01)

E. OUTSIDE LANDSCAPE DESIGN (LOT: 01)

DIVISION 44: CLOTHING Jeannette Espe 425-350-1878

Made by the Exhibitor; Possibility of being interviewed by Judge/Superintendent as to age related to work entered by Exhibitor.

Clean and pressed before entering. In a Zip Lock bag put NAME, ADDRESS, and PATTERN DIRECTIONS. Do not enter two articles made exactly the same unless changes are made involving new skills.

LIMIT 2 PER LOT For each class, use Lot 1 for SMALL, Lot 2 for MEDIUM and Lot 3 for LARGE

CLASS:

A. ACCESSORIES AND SIMPLE ITEMS [BLUE – 15, RED – 12, WHITE – 10]

Scrunchies, hair bows, show clips, corsages, scarves, handkerchief, necklaces, bandanas, tote bag, purse, apron, soft box, poncho, potholder, pin cushion, placemats, oven mitt, dresser scarf, pillow, slippers, pop-over top, eye glasses case, sewing box.

B. ALL EASY TO SEW PATTERNS—JIFFY ETC. PATTERNS [BLUE –20, RED – 15, WHITE – 12]

Simple blouse or t-shirt without collar, sleeves & no zipper; wrap-around skirt; Skirt, shorts or pants with elastic band or drawstring; jumper or simple dress without zipper; vest-unlined, no buttons or collar.

C. CHALLENGING PATTERNS AND/OR FABRICS [BLUE – 30, RED – 25, WHITE – 18]

No easy to sew patterns unless using a very challenging fabric. Pants, skirt, gauchos, knickers, with waistband &/or zipper, yoke, pockets; blouse, dress, or jumper with collar or set-in sleeves, trims, ruffles, gathers, yokes, & top stitching. Non-tailored Jacket. Design/Pile & Napped/or Heavy fabrics, sheer fabrics, Fashion knits.

D. SERGER 1 [BLUE – 15, RED – 12, WHITE – 10]

Easy to sew project: Sweatshirts, sweatpants, spandex shorts, spandex pants, t-shirts, turtlenecks.

E. SERGER 2 [BLUE – 30, RED – 25, WHITE – 20]

Challenging & creative: Designer sweatshirts, swimsuits, lingerie, special serging or rolled hem techniques.

F. OUTDOOR WEAR 1 [BLUE – 18, RED – 15, WHITE – 12]

Simple Items: hats, mittens, gloves, slickers, backpack, poncho, simple tent, duffel bag, wind breaker pants, wind breaker, insulated vest.

G. OUTDOOR WEAR 2 [BLUE – 30, RED – 25, WHITE – 20]

Complex projects: Insulated jackets or coats with set-in sleeves, snowmobile pants, ski wear jump suits or overalls, sleeping bags, complex tents, warm-ups-lined/insulated.

H. TAILORING [BLUE – 40, RED – 35, WHITE – 30]

Must be wool, wool blend or synthetic (woven or knit). Must have a list of at least 5 tailoring techniques (2 of the 5 must be lining and interfacing).

J. LIVE HOME LIVING PRESENTATION [50 points]

Must provide all needs for presentation...30 minutes...MUST contact JEANNETTE ESPE.

DIVISION 45: NEEDLE ARTS

LIMIT 2 PER LOT For each class, use Lot 1 for SMALL, Lot 2 for MEDIUM and Lot 3 for LARGE

	BLUE	RED	WHITE
SMALL	15	12	8
MEDIUM	20	15	10
LARGE	30	25	20

CLASS:

- | | | | |
|--|-----------------------|------------------------|-----------------------|
| A. Hand Knitting | F. Hand Embroidery | J. Latch Hook | O. Cross Stitch |
| B. Machine Knitting | G. Machine Embroidery | K. Hand Quilting | P. Plastic Canvas |
| C. Crocheting | H. Loom | L. Machine Quilting | Q. Stuffed Animals |
| D. Crewel | I. Rug hooking | M. Needlepoint | R. Dolls from pattern |
| E. Decorative Clothing-sewn & painted by exhibitor | | N. Tatting/Bobbin Lace | S. Hand weaving |

DIVISION 46: FLEECE & HANDSPINNING

LIMIT 2 PER LOT **For each class, use Lot 1 for SMALL, Lot 2 for MEDIUM and Lot 3 for LARGE**

CLASS:

A. Fleece

[BLUE – 20, RED – 10, WHITE – 5]

B. Yarns

[BLUE – 20, RED – 10, WHITE – 5]

C. Finished Articles

[BLUE – 30, RED – 25, WHITE – 20]

PLEASE READ REVERSE SIDE & SIGN

PLEASE MAIL ENTRIES BY JULY 1, 2023 TO:

**SILVANA COMMUNITY FAIR
PO BOX 401
SILVANA, WA 98287**

DAIRY ENTRY FORM
DIVISION 1

JULY 29, 2023
Fair book and entry forms at
[**www.silvanafair.com**](http://www.silvanafair.com)

Exhibitors are limited to showing in ONE LIVESTOCK DIVISION ONLY (Divisions # 1-12). Read the Fair Book! PLEASE PRINT.

NAME _____ PHONE _____ EMAIL _____

ADDRESS _____ TOWN _____ ZIP _____

CLUB/CHAPTER _____ LEADER _____ PHONE _____

GRADE JUST COMPLETED _____ DATE OF BIRTH ____/____/____ AGE _____ 4-H _____ FFA _____ YOUTH _____

FITTING & SHOWING CLASS (See Page 10) circle one: Primary Junior Intermediate Senior T-SHIRT SIZE: **Adult or Youth**, **S, M, L, XL XXL**

THE FAIR BOARD RESERVES THE RIGHT TO ASK ANY EXHIBITOR, AND THEIR PARENT AND/OR GUARDIAN, TO LEAVE THE GROUNDS FOR CONDUCT UNBEPFITTING OF OUR SHOW.

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

OFFICIAL USE ONLY -

TOTAL TYPE POINTS: _____

CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): BLUE RED

TOTAL F & S POINTS: _____

FITTING & SHOWING CHAMPION PLACING: _____

HERDSMANSHIP _____

OVERALL TOTAL POINTS: _____

HEALTH PRECAUTIONS

The Silvana Community Fair takes precautions to help prevent the possible spread of disease. **Animal exhibitors are allowed to show in only ONE LIVESTOCK DIVISION (Divisions # 1-12).** We also ask that exhibitors be vigilant with their biosecurity measures. We suggest that you haul different species of animals separately, disinfecting trailers between loads if hauling another species. If spectators want to pet your animal, politely direct them to the petting zoo. If you have questions, please contact your superintendent or a fair board member.

PHOTO RELEASE

Please check a box below to grant or deny permission for the Silvana Community Fair Board to use, alter and publish the exhibitor's image, alone or together with other images and text, for Silvana Community Fair publications and all other purposes related to the promotion of the fair.

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HOLD HARMLESS AGREEMENT

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Exhibitor signature

Date

Parent/Legal Guardian signature

Date

PLEASE READ REVERSE SIDE & SIGN

PLEASE MAIL ENTRIES BY JULY 1, 2023 TO:

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PO BOX 401
SILVANA, WA 98287**

BEEF ENTRY FORM
DIVISION 2

JULY 29, 2023
Fair book and entry forms at
www.silvanafair.com

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NAME _____ PHONE _____ EMAIL _____

ADDRESS _____ TOWN _____ ZIP _____

CLUB/CHAPTER _____ LEADER _____ PHONE _____

GRADE JUST COMPLETED _____ DATE OF BIRTH ____/____/____ AGE _____ 4-H _____ FFA _____ YOUTH _____

FITTING & SHOWING CLASS (See Page 10) circle one: Primary Junior Intermediate Senior T-SHIRT SIZE: Adult or Youth, S, M, L, XL, XXL

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ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

OFFICIAL USE ONLY -

TOTAL TYPE POINTS: _____

CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): BLUE RED

TOTAL F & S POINTS: _____

FITTING & SHOWING CHAMPION PLACING: _____

Herdsmanship completed _____

OVERALL TOTAL POINTS: _____

HEALTH PRECAUTIONS

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Exhibitor signature

Date

Parent/Legal Guardian signature

Date

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**SILVANA COMMUNITY FAIR
PO BOX 401
SILVANA, WA 98287**

SWINE ENTRY FORM
DIVISION 3

JULY 29, 2023
Fair book and entry forms at
www.silvanafair.com

Exhibitors are limited to showing in ONE LIVESTOCK DIVISION ONLY (Divisions # 1-12). Read the Fair Book! PLEASE PRINT.

NAME _____ PHONE _____ EMAIL _____

ADDRESS _____ TOWN _____ ZIP _____

CLUB/CHAPTER _____ LEADER _____ PHONE _____

GRADE JUST COMPLETED _____ DATE OF BIRTH ____/____/____ AGE ____ 4-H ____ FFA ____ YOUTH ____

FITTING & SHOWING CLASS (See Page 10) circle one: Tiny Tot Primary Junior Intermediate Senior T-SHIRT SIZE: **Adult or Youth**, **S, M, L, XL XXL**

THE FAIR BOARD RESERVES THE RIGHT TO ASK ANY EXHIBITOR, AND THEIR PARENT AND/OR GUARDIAN, TO LEAVE THE GROUNDS FOR CONDUCT UNBEPFITTING OF OUR FAIR.

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

OFFICIAL USE ONLY -

TOTAL TYPE POINTS: _____

CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): BLUE RED

TOTAL F & S POINTS: _____

FITTING & SHOWING CHAMPION PLACING: _____

HERDSMANSHIP _____

OVERALL TOTAL POINTS: _____

HEALTH PRECAUTIONS

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Exhibitor signature

Date

Parent/Legal Guardian signature

Date

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PLEASE MAIL ENTRIES BY JULY 1, 2023 TO:

SILVANA COMMUNITY FAIR
PO BOX 401
SILVANA, WA 98287

SHEEP ENTRY FORM
DIVISION 4

JULY 29, 2023
Fair book and entry forms at
www.silvanafair.com

Exhibitors are limited to showing in ONE LIVESTOCK DIVISION ONLY (Divisions # 1-12). Read the Fair Book! PLEASE PRINT.

NAME _____ PHONE _____ EMAIL _____

ADDRESS _____ TOWN _____ ZIP _____

CLUB/CHAPTER _____ LEADER _____ PHONE _____

GRADE JUST COMPLETED _____ DATE OF BIRTH ____/____/____ AGE _____ 4-H _____ FFA _____ YOUTH _____

FITTING & SHOWING CLASS (See Page 10) circle one: Tiny Tot Primary Junior Intermediate Senior T-SHIRT SIZE: **Adult or Youth**, **S, M, L, XL XXL**

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ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

OFFICIAL USE ONLY -

TOTAL TYPE POINTS: _____

CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): **BLUE** **RED**

TOTAL F & S POINTS: _____

FITTING & SHOWING CHAMPION PLACING: _____

HERDSMANSHIP _____

OVERALL TOTAL POINTS: _____

HEALTH PRECAUTIONS

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Exhibitor signature

Date

Parent/Legal Guardian signature

Date

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PLEASE MAIL ENTRIES BY JULY 1, 2023 TO:

**SILVANA COMMUNITY FAIR
PO BOX 401
SILVANA, WA 98287**

RABBIT ENTRY FORM

DIVISION 5

SEE DIVISION PAGE FOR LIMITS

JULY 29, 2023

Fair book and entry forms at
www.silvanafair.com

Exhibitors are limited to showing in ONE LIVESTOCK DIVISION ONLY (Divisions # 1-12). Read the Fair Book! PLEASE PRINT.

NAME _____ PHONE _____ EMAIL _____

ADDRESS _____ TOWN _____ ZIP _____

CLUB/CHAPTER _____ LEADER _____ PHONE _____

GRADE JUST COMPLETED _____ DATE OF BIRTH ____/____/____ AGE ____ 4-H ____ FFA ____ YOUTH ____

FITTING & SHOWING CLASS (See Page 10) circle one: Tiny Tot Primary Junior Intermediate Senior T-SHIRT SIZE: **Adult or Youth**, **S, M, L, XL XXL**

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ID#	BREED	CLASS	LOT	SEX	VARIETY	PLACING (B/R/W)	TYPE CHAMP PLACING	POINTS

ID#	BREED	CLASS	LOT	SEX	VARIETY	PLACING (B/R/W)	TYPE CHAMP PLACING	POINTS

OFFICIAL USE ONLY –

TOTAL TYPE POINTS: _____

CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): **BLUE** **RED**

TOTAL F & S POINTS: _____

FITTING & SHOWING CHAMPION PLACING: _____

HERDSMANSHIP _____

OVERALL TOTAL POINTS: _____

HEALTH PRECAUTIONS

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Exhibitor signature

Date

Parent/Legal Guardian signature

Date

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PLEASE MAIL ENTRIES BY JULY 1, 2023 TO:

**SILVANA COMMUNITY FAIR
PO BOX 401
SILVANA, WA 98287**

CAVY ENTRY FORM

DIVISION 6

SEE DIVISION PAGE FOR LIMITS

JULY 29, 2023

Fair book and entry forms at
www.silvanafair.com

Exhibitors are limited to showing in ONE LIVESTOCK DIVISION ONLY (Divisions # 1-12). Read the Fair Book! PLEASE PRINT.

NAME _____ PHONE _____ EMAIL _____

ADDRESS _____ TOWN _____ ZIP _____

CLUB/CHAPTER _____ LEADER _____ PHONE _____

GRADE JUST COMPLETED _____ DATE OF BIRTH ____/____/____ AGE _____ 4-H _____ FFA _____ YOUTH _____

FITTING & SHOWING CLASS (See Page 10) circle one: Tiny Tot Primary Junior Intermediate Senior T-SHIRT SIZE: **Adult or Youth**, **S, M, L, XL XXL**

THE FAIR BOARD RESERVES THE RIGHT TO ASK ANY EXHIBITOR, AND THEIR PARENT AND/OR GUARDIAN, TO LEAVE THE GROUNDS FOR CONDUCT UNBEPFITTING OF OUR SHOW.

ID#	BREED	CLASS	LOT	SEX	VARIETY	PLACING (B/R/W)	TYPE CHAMP PLACING	POINTS

ID#	BREED	CLASS	LOT	SEX	VARIETY	PLACING (B/R/W)	TYPE CHAMP PLACING	POINTS

OFFICIAL USE ONLY –

TOTAL TYPE POINTS: _____

CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): **BLUE** **RED**

TOTAL F & S POINTS: _____

FITTING & SHOWING CHAMPION PLACING: _____

HERDSMANSHIP _____

OVERALL TOTAL POINTS: _____

HEALTH PRECAUTIONS

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Exhibitor signature

Date

Parent/Legal Guardian signature

Date

PLEASE READ REVERSE SIDE & SIGN

PLEASE MAIL ENTRIES BY JULY 1, 2023 TO:
SILVANA COMMUNITY FAIR
PO BOX 401
SILVANA, WA 98287

DOG – YOUTH ENTRY FORM
DIVISION 7
(Adults – enter via [SignUpGenius](#))

JULY 29, 2023
Fair books and entry forms at
www.silvanafair.com

Exhibitors are limited to showing in ONE LIVESTOCK DIVISION ONLY (Divisions # 1-12). Read the Fair Book! PLEASE PRINT.

NAME _____ PHONE (H) _____ (CELL) _____

ADDRESS _____ TOWN _____ ZIP _____

EMAIL _____ CLUB/CHAPTER _____

LEADER _____ LEADER'S PHONE _____

GRADE JUST COMPLETED _____ DATE OF BIRTH ___/___/___ AGE _____ 4-H _____ FFA _____ YOUTH _____

OBEDIENCE CLASS: TINY TOT _____ SUB-NOVICE _____ NOVICE _____

FITTING & SHOWING CLASS: PRE-SPECIALTY _____ SPECIALTY _____ ADVANCED _____

FITTING AND SHOWING LEVEL: TINY TOT _____ PRIMARY _____ JUNIOR _____ INTERMEDIATE _____ SENIOR _____

T-SHIRT SIZE: **Adult or Youth**, **S, M, L, XL XXL**

DOG'S NAME (1st Dog) _____ BREED _____ COLOR _____

DOG'S NAME (2nd Dog) _____ BREED _____ COLOR _____

THE FAIR BOARD RESERVES THE RIGHT TO ASK ANY EXHIBITOR, AND THEIR PARENT AND/OR GUARDIAN, TO LEAVE THE GROUNDS FOR CONDUCT UNBEPFITTING OF OUR SHOW.

OFFICIAL USE ONLY

OBEDIENCE PLACING _____ CHAMPION _____ TYPE (OB) POINTS _____

F&S PLACING _____ CHAMPION _____ F & S POINTS _____

SHOTS UP-TO-DATE? _____ HERDSMANSHIP? _____ **OVERALL TOTAL POINTS** _____

Helped with (check one) Setup Take-down

HEALTH PRECAUTIONS

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Exhibitor signature

Date

Parent/Legal Guardian signature

Date

PLEASE READ REVERSE SIDE & SIGN

PLEASE MAIL ENTRIES
 BY JULY 1, 2023:
 SILVANA COMMUNITY FAIR
 PO BOX 401
 SILVANA, WA 98287

POULTRY, WATERFOWL & PIGEON ENTRY FORM
DIVISION 8
 SEE DIVISION PAGE FOR LIMITS

JULY 29, 2023
 Fair book and entry forms at
www.silvanafair.com

Exhibitors are limited to showing in ONE LIVESTOCK DIVISION ONLY (Divisions # 1-12). Read the Fair Book! PLEASE PRINT.

NAME _____ PHONE _____ EMAIL _____

ADDRESS _____ TOWN _____ ZIP _____

CLUB/CHAPTER _____ LEADER _____ PHONE _____

GRADE JUST COMPLETED _____ DATE OF BIRTH ____/____/____ AGE ____ 4-H ____ FFA ____ YOUTH ____

FITTING & SHOWING CLASS (See Page 10) circle one: Tiny Tot Primary Junior Intermediate Senior T-SHIRT SIZE: **Adult or Youth**, **S, M, L, XL XXL**

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ID#	BREED	VARIETY (Color)	TYPE	SEX	PLACING (B/R/W)	TYPE CHAMP PLACING	POINTS
123	Silke	Bearded Black	B	H	Example	(see Division 8 page for type and sex codes)	

ID#	BREED	VARIETY (Color)	TYPE	SEX	PLACING (B/R/W)	TYPE CHAMP PLACING	POINTS

ID#	BREED	VARIETY (Color)	TYPE	SEX	PLACING (B/R/W)	TYPE CHAMP PLACING	POINTS

OFFICIAL USE ONLY –

TOTAL TYPE POINTS: _____

CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): BLUE RED

TOTAL F & S POINTS: _____

FITTING & SHOWING CHAMPION PLACING: _____

HERDSMANSHIP _____

OVERALL TOTAL POINTS: _____

HEALTH PRECAUTIONS

The Silvana Community Fair takes precautions to help prevent the possible spread of disease. **Animal exhibitors are allowed to show in only ONE LIVESTOCK DIVISION (Divisions # 1-12).** We also ask that exhibitors be vigilant with their biosecurity measures. We suggest that you haul different species of animals separately, disinfecting trailers between loads if hauling another species. If spectators want to pet your animal, politely direct them to the petting zoo. If you have questions, please contact your superintendent or a fair board member.

PHOTO RELEASE

Please check a box below to grant or deny permission for the Silvana Community Fair Board to use, alter and publish the exhibitor's image, alone or together with other images and text, for Silvana Community Fair publications and all other purposes related to the promotion of the fair.

- I grant permission for use of exhibitor's image.
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HOLD HARMLESS AGREEMENT

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Exhibitor signature

Date

Parent/Legal Guardian signature

Date

PLEASE READ REVERSE SIDE & SIGN

PLEASE MAIL ENTRIES BY JULY 1, 2023 TO:

SILVANA COMMUNITY FAIR
PO BOX 401
SILVANA, WA 98287

FIBER GOATS ENTRY FORM
DIVISION 9

JULY 29, 2023
Fair book and entry forms at
www.silvanafair.com

Exhibitors are limited to showing in **ONE LIVESTOCK DIVISION ONLY** (Divisions # 1-12). Read the Fair Book! PLEASE PRINT.

NAME _____ PHONE _____ EMAIL _____

ADDRESS _____ TOWN _____ ZIP _____

CLUB/CHAPTER _____ LEADER _____ PHONE _____

GRADE JUST COMPLETED _____ DATE OF BIRTH ____/____/____ AGE ____ 4-H ____ FFA ____ YOUTH ____

FITTING & SHOWING CLASS (See Page 10) circle one: Tiny Tot Primary Junior Intermediate Senior T-SHIRT SIZE: **Adult or Youth**, **S, M, L, XL XXL**

THE FAIR BOARD RESERVES THE RIGHT TO ASK ANY EXHIBITOR, AND THEIR PARENT AND/OR GUARDIAN, TO LEAVE THE GROUNDS FOR CONDUCT UNBEPFITTING OF OUR SHOW.

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

OFFICIAL USE ONLY -

TOTAL TYPE POINTS: _____

CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): **BLUE** **RED**

TOTAL F & S POINTS: _____

FITTING & SHOWING CHAMPION PLACING: _____

HERDSMANSHIP _____

OVERALL TOTAL POINTS: _____

PLEASE READ REVERSE SIDE & SIGN

HEALTH PRECAUTIONS

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Exhibitor signature

Date

Parent/Legal Guardian signature

Date

PLEASE MAIL ENTRIES BY JULY 1, 2023 TO:

**SILVANA COMMUNITY FAIR
PO BOX 401
SILVANA, WA 98287**

PYGMY/MEAT GOATS ENTRY FORM
DIVISION 10

JULY 29, 2023
Fair book and entry forms at
www.silvanafair.com

Exhibitors are limited to showing in ONE LIVESTOCK DIVISION ONLY (Divisions # 1-12). Read the Fair Book! PLEASE PRINT.

NAME _____ PHONE _____ EMAIL _____

ADDRESS _____ TOWN _____ ZIP _____

CLUB/CHAPTER _____ LEADER _____ PHONE _____

GRADE JUST COMPLETED _____ DATE OF BIRTH ____/____/____ AGE _____ 4-H _____ FFA _____ YOUTH _____

FITTING & SHOWING CLASS (See Page 10) circle one: Tiny Tot Primary Junior Intermediate Senior T-SHIRT SIZE: **Adult or Youth**, **S, M, L, XL XXL**

THE FAIR BOARD RESERVES THE RIGHT TO ASK ANY EXHIBITOR, AND THEIR PARENT AND/OR GUARDIAN, TO LEAVE THE GROUNDS FOR CONDUCT UNBEPFITTING OF OUR SHOW.

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

ANIMAL NAME	BREED/CLASS	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

OFFICIAL USE ONLY -

TOTAL TYPE POINTS: _____

CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): BLUE RED

TOTAL F & S POINTS: _____

FITTING & SHOWING CHAMPION PLACING: _____

HERDSMANSHIP _____

OVERALL TOTAL POINTS: _____

HEALTH PRECAUTIONS

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Exhibitor signature

Date

Parent/Legal Guardian signature

Date

PLEASE READ REVERSE SIDE & SIGN

PLEASE MAIL ENTRIES BY JULY 1, 2023 TO:

SILVANA COMMUNITY FAIR
PO BOX 401
SILVANA, WA 98287

DAIRY GOATS ENTRY FORM
DIVISION 11

JULY 29, 2023
Fair books and entry forms at
www.silvanafair.com

Exhibitors are limited to showing in **ONE LIVESTOCK DIVISION ONLY** (Divisions # 1-12). Read the Fair Book! PLEASE PRINT.

NAME _____ PHONE _____ EMAIL _____

ADDRESS _____ TOWN _____ ZIP _____

CLUB/CHAPTER _____ LEADER _____ PHONE _____

GRADE JUST COMPLETED _____ DATE OF BIRTH ____/____/____ AGE ____ 4-H ____ FFA ____ YOUTH ____

FITTING & SHOWING CLASS (See Page 10) circle one: Tiny Tot Primary Junior Intermediate Senior T-SHIRT SIZE: **Adult or Youth**, **S, M, L, XL XXL**

THE FAIR BOARD RESERVES THE RIGHT TO ASK ANY EXHIBITOR, AND THEIR PARENT AND/OR GUARDIAN, TO LEAVE THE GROUNDS FOR CONDUCT UNBEPFITTING OF OUR SHOW.

ANIMAL NAME	BREED	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

ANIMAL NAME	BREED	D.O.B.	SEX	LOT NUMBER	PLACING(B/R)	TYPE CHAMPION	POINTS

OFFICIAL USE ONLY -

TOTAL TYPE POINTS: _____

CLASS Q: FITTING & SHOWING PLACING (CIRCLE ONE): **BLUE** **RED**

TOTAL F & S POINTS: _____

FITTING & SHOWING CHAMPION PLACING: _____

HERDSMANSHIP _____

OVERALL TOTAL POINTS: _____

HEALTH PRECAUTIONS

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Exhibitor signature

Date

Parent/Legal Guardian signature

Date

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PLEASE MAIL ENTRIES BY JULY 1, 2023 TO:
SILVANA COMMUNITY FAIR
PO BOX 401
SILVANA, WA 98287

ALPACA/LLAMA ENTRY FORM
DIVISION 12

JULY 29, 2023
Fair book and entry forms at
www.silvanafair.com

Exhibitors are limited to showing in ONE LIVESTOCK DIVISION ONLY (Divisions # 1-12). Read the Fair Book! PLEASE PRINT.

NAME _____ PHONE(H) _____ (C) _____

ADDRESS _____ TOWN _____ ZIP _____

EMAIL _____ CLUB/CHAPTER _____

PROJECT LEADER _____ PROJECT LEADER'S PHONE _____

GRADE JUST COMPLETED _____ DATE OF BIRTH ___/___/___ AGE _____ 4-H _____ FFA _____ YOUTH _____

FITTING & SHOWING CLASS (See Page 10) circle one: Primary Junior Intermediate Senior T-SHIRT SIZE: Adult or Youth, S, M, L, XL XXL

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ANIMAL NAME	BREED	CLASS	DOB	SEX	LOT NUMBER	PLACING (B/R)	CHAMPION	POINTS

ANIMAL NAME	BREED	CLASS	DOB	SEX	LOT NUMBER	PLACING (B/R)	CHAMPION	POINTS

<i>Example: Snowball</i>	<i>B</i>	<i>Q</i>	<i>6/7/15</i>	<i>F</i>	<i>03</i>	<i>Example (see Division 12 page for breed, class, and lot codes)</i>		
		<i>R</i>						
		<i>S</i>						

Sharing stall With: Exhibitor/Animal Name _____ **TOTAL F & S POINTS:** _____

Herdsmanship completed _____ Helped w/set-up _____ take down _____ **TOTAL HANDLING POINTS:** _____

OVERALL TOTAL POINTS: _____

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Exhibitor signature

Date

Parent/Legal Guardian signature

Date

PARTICIPANT WAIVER and HOLD HARMLESS AGREEMENT

I, along with my parent/legal guardian, hereby consent to my participation in the Silvana Community Fair games and events including athletic activity and/or participation in the greased pole event. I, along with my parent/legal guardian, hereby, for myself, my heirs, executors and administrators do hereby expressly and forever waive and release any and all claims against and agree to hold harmless the Silvana Community Fair Board, and all their respective officers, employees, agents, representatives, successors, or assigns of any kind from any and all claims which may be made for damages and/or injury to property or persons occasioned by any cause whatsoever, arising as a result of or in connection with the participation of me in the herein mentioned activity. By participating in the herein mentioned activity (ies), I, along with my parent/legal guardian, understand the potential risk for injury.

Participant: Name _____ Signature _____ Date _____

Parent/Legal Guardian: Name _____ Signature _____ Date _____